AMERICAN FEDERATION OF TELEVISION AND RADIO ARTISTS
260 MADISON AVENUE, NEW YORK, N.Y. 10016 (212) 532-0800 FAX (212) 545-1238

RADIO RECORDED COMMERCIALS

MEMBER REPORT

(One copy of this form must be filled out and filed with AFTRA within 48 hrs. of engagement.)

Each member is responsible for filing their own Member Report unless another AFTRA member (AFTRA Reporter) has accepted responsibility for filing. Failure to file for each Radio Recorded Commercial engagement may subject you to a fine for each such offense. Performer must initial opposite name if AFTRA Reporter is designated.

Date of Engagement: _____ Recording Studio: _____ Address: _____

Agency: _____ Address: _____

Producer: _____ Address: _____

Sponsor & Product: _____ Type: _____
Program, spot, etc.

FILL IN IF INFORMATION AVAILABLE

Cycle: _____ Use Category: _____
13 weeks, 8 weeks, 4 weeks, I week, other — Wild spot, local program, network, etc.

Fee To Be Paid By: Trice Talent Services, Inc. Date of First Release: _____

Additional Infortnation (doubling, etc.)

The only reason for requesting information on ethnicity, sex, age, and disability is for the talent unions to monitor applicant flow. The furnishing of such information is on a VOLUNTARY basis. The Producer's signature on this form shall not constitute a verification of the information supplied by performers.

CHECK APPROPRIATE COLUMNS

Social Security Numbers	Names of Artists	Artist to Initial	Type of Perf. *	No. of Spots or Programs	Length of Spots or Programs	Hours Employed		Will an Agents connnis~ion be Paid on This Session?		SEX (1)		AGE (2)		ETHNICITY (3)					DISABLED V
						From:	To:	Yes	No	M	F	+40	-40	AP	B	C	LH	I	

Group Singers: Multi-tracking or Sweetening Yes ☐ No ☐
Solo/Duo: Multi-tracking Yes ☐ No ☐ Sweetening Yes ☐ # of Tracks ____ No ☐

*Type of Performance-Key:

A -Actor or Actress
Ann -Announcer
SI -Singer (Soloists-Duos)
G3 -Singer Gp. 3-5
G6 -SingerGp~6-8
G9 -SingerGp.9ormore
SE -Sound Effects
DC -Dramatized Commercial
C -Contractor

(1) SEX - Male - M, Female - F
(2) AGE - 40 & Over = +
Under 40 = -
(3) ETH. - Asian/Pacific - AP
Black - B
Caucasian - C
Latino/Hispanic - LH
Native American - I

The information contained in this Memorandum is obtained from the contract or contracts, verbal or written, which the undersigned employer has entered into with the members of AFTRA whose names are listed hereon.
This engagement shall be governed by and be subject to the applicable terms of the AFTRA Radio Recorded Commercials Contract.

Employer: _____

Signature of Employer or Employer's Representative: By _____

I accept responsibility for filing this report with AFTRA: _____
Signature of AFTRA (member) Reporter

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